

AGENDA PAPERS FOR STAR JOINT COMMITTEE MEETING

Date: Wednesday, 17 June 2020

Time: 2.00 pm

Place: Virtual meeting

https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg/videos

	AGENDA	PARTI	Pages
1.	ATTENDANCES To note attendances, including Officers and any apologies for absence.		
2.	MINUTES		1 - 8
	To receive and if so determined, to approve of the meeting held on 18 th September 2019 the meeting on 17 th December 2019 was incre-submit the reports for the approval of the meeting.	and on 17 th December 2019. As quorate, those present agreed to	
3.	DECLARATIONS OF INTEREST		
	Members to give notice of any interest and to any item on the agenda in accordance will Conduct.	_	
4.	5-STAR 2019-20 Q2 PROGRESS REPORT	-	9 - 18
5.	COVID19 UPDATE		19 - 24
6.	Q3 Q4 5-STAR AND NEW MEASURES		25 - 36
7.	URGENT BUSINESS (IF ANY)		

Any other item or items which by reason of special circumstances (to be

specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

8. **DATE AND TIME OF NEXT MEETING**

The next meeting will take place on Wednesday 16th September 2020 at 2:00 p.m. This might be a virtual meeting.

9. EXCLUSION RESOLUTION

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

10.	STAR PROCUREMENT BUDGET POSITION Q2 1920 INCLUDING SUSTAINABLE GROWTH	Para. 3	37 - 40
11.	STAR PROCUREMENT BUDGET OUTTURN 1920	Para. 3	41 - 44
12.	COLLABORATION ACCREDITATION REVIEW CAR	Para. 3	45 - 54

SARA TODD

Chief Executive

Membership of the Committee

Councillors Ali, T. Ross, Ryan and McGee

Further Information

For help, advice and information about this meeting please contact:

Fabiola Fuschi, Governance Officer,

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This agenda was issued on **Tuesday, 9 June 2020** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

Any person wishing to photograph, film or audio-record a public meeting is requested to inform Democratic Services in order that necessary arrangements can be made for the meeting.

STAR Joint Committee - Wednesday, 17 June 2020

Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any queries.